

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

Sonia Casas

Confirmation No. 1784

Docket No. : 62604/N366

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 26, 2008

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED  |   |                               |                           |                      |                      |     |
|--|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE |
| Total Claims Fee   | 11  | *20                           | 0                         | x \$25.00            | x \$50.00            | 0   |
| Independent Claims   | 1   | ** 3                          | 0                         | x \$105.00           | x \$210.00           | 0   |
| Multiple Dependent<br>Claims ***   |   |                               |                           | \$185.00             | \$370.00             | 0   |
| TOTAL FILING<br>FEE  |   |                               |                           |                      |                      | 0   |
| NO ADDITIONAL<br>FEE REQUIRED  | IF NO FEE REQUIRED, INSERT "0"            |                               |                           |                      |                      | 0   |
| LIST INDEPENDENT CLAIMS: 1   |   |                               |                           |                      |                      |     |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME |   |                               |                           |                      |                      |     |

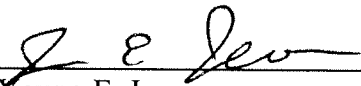
**Amendment Transmittal Letter**  
**Application No. 10/578,645**

\_\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By  \_\_\_\_\_  
Jun-Young E. Jeon  
Reg. No. 43,693  
626/795-9900

JEJ/jtb

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